IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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FY 2024

On this the <u>26th</u> day of <u>August</u> 2024, the Commssioners' Court, with the following members being present

÷	County Judge
-	Commissioner Pct #1
-	Commissioner Pct #2
-	Commissioner Pct #3
-	Commissioner Pct #4
	-

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 5, 2023 the Court heard and approved the budget for the year 2024 for Johnson County, and

WHEREAS, on proper application, the Commissioners Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name:	Constable Pct. 2	Department #:	5510
		000	
TRANSFER <u>FROM</u> :			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Vehicle & Heavy Machinery	0100-5510-54500-LE		154.00
Repair & Maintenance			
	TOTAL TRANSFERRED FROM:		\$154.00
TRANSFER <u>TO</u> :			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Dues, Conferences & Training	0100-5510-54100-LE		154.00
	TOTAL TRANSFERRED TO:		\$154.00
EXPLANATION:			
Move \$154 to cover the annual renewal to TMP Associa	tion		
Department Head:		Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	Court De	ecision
BY: CHA Bocker, County Judge		* PRESEN	NTED *
		alkstop	
		August 2	26, 2024